

SHAWBURY PARISH COUNCIL

YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL ON TUESDAY, AUGUST 8TH. 2017 AT
7.00pm.

Jack Wilson

Parish Clerk
August 1st. 2017

PUBLIC SESSION

Prior to the start of the meeting members of the public will be invited to make comment on any matters included in this agenda or raise issues affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Co-option of new Member.

Members are asked to consider an application received from Mr. John Vernon, 10, Church Close, Shawbury, who will be attending the meeting.

4. Minutes of the meeting held on July 11th. 2017.

5. Matters arising.

(a) Highways.

(b) Projects for 2017 – 2018.

Smart Water; Streetlights; Waste Bins, Car park/playing field fencing.

(c) Moat gate – refurbishment.

(d) Other.

6. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

7. Accounts for payment – Document A to be presented at the meeting.

8. Financial Statement – Document B to be presented at the meeting.

9. CCTV Protocol.

10. Exchange of Information.

(a) To raise agenda items for the next meeting.

1. Mid-Year Financial report

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

11. Reports from

(a) Police

(b) RAF Shawbury.

(c) Shropshire Council.

12. Planning Applications.

A. The following applications have been received:

Merlwood Farm, Shawbury Heath – alterations and extensions to provide additional ancillary accommodation.

Central Garage, etc. – amendments to original plan.

Erection of an agricultural building east of Bings Heath, Astley

Applications received after the publication of the agenda and before the meeting will be considered.

B. The following applications have been approved by Shropshire Council:

White House – felling of a protected tree.

9, Edgebolton – erection of single story extensions.

13. Committee and other meeting reports.

14. Risk Assessment review.

Please see attached documents.

15. Maintenance of street naming signs.

16. Community Led Plan.

17. World War 1 – Beacon.

18. Lamp post poppies.

19. Sponsorship (2017 – 2018).

20. Press Matters.

21. Date and Time of the next meeting – Tuesday, September 12th. 2017. at 7.00pm.